

1. The idea that actions are always right or wrong.
2. The idea that actions can sometimes be right or wrong. It depends.
3. An offence that breaks the law. Eg. murder.
4. A penalty given to someone for a crime or wrong they have done. Eg. Prison.
5. 2 acceptable examples of punishment eg. prison, fine, community service.
6. 3 acceptable causes of crime eg. poor education, poverty, mental illness, addiction etc.
7. Rachel Dates Ross Phoebe Respects Vegans
8. Reform, deterrent, retribution, protection, reparation, vindication
9. Elizabeth Fry and John Howard
10. Ran by anyone, not purpose built, jailors fees, mixed cells, use of torture methods
11. More purpose built, disease ridden, use of the gallows – a waiting place for the gallows
12. A punishment which is designed to help a criminal change
13. A punishment which is designed to gain revenge against a criminal
14. Where you execute a criminal as a punishment for a crime they have committed
15. 1998
16. Against
17. For
18. “An eye for an eye” “Whoever sheds the blood of man, by man shall his blood be shed”
19. “love your enemies” “turn the other cheek” “made in Gods image” “thou shall not kill”
20. For
21. Protect the Ummah, keep law and order – Shariah Law, keeps people on the Shariah – Shariah Law uses physical punishments. “Take not life which Allah has made sacred except through justice and law”
22. Protects society, deterrent, retribution, prevents crime, 47% of criminals reoffend within the year, stops reoffending
23. Doesn't give a chance of reform, 1 in 10 are innocent, doesn't work as a deterrent – people act in the moment, botched lethal injections
24. Counselling, help with rehabilitation, support wellbeing, pastoral care, religious ceremonies, spiritual wellbeing, bible readings
25. To pardon a wrongdoing and give up the desire to seek revenge
26. Jesus was forgiving and compassionate, Lords prayer ‘forgive our sins as we forgive those who have sinned against us’, ‘father forgive them’, ‘turn the other cheek’, ‘70x7’
27. Parable of the unforgiving servant, lost son
28. Allah is merciful, reward is due if you forgive others, ‘oft-forgiving’, Hajj – Day of Arafat, ‘how many times should we forgive? As many times as you want Allah to forgive you’ DOJ – want forgiveness – must have forgiven others
29. Natural and moral
30. The problem of evil is that if God is really all-powerful, all-knowing, all-loving then why is there evil in the world?
31. Omniscient, omnipotent, omnibenevolent, omnipresent
32. Original sin, satan, life is a test, part of gods plan, free will, soul-making/suffering help us grow, god prevents things we cant see/don't know about, punishment, our suffering on earth is only temporary and we will be rewarded in the after life, understand jesus' suffering
33. “I have kept to his way without turning aside”
34. “God will wipe away all tears...there will be no more grief or crying or pain”
35. “Even if I go through the deepest darkness, I will not be afraid, Lord, for you are with me”
36. The ability to make our own decisions and choices, not like puppets on strings.

37. Humans are able to disobey god, the price we pay is that some people will miss use their free will.
38. The idea that God allows evil and suffering to help us grow, we have to grow further into the likeness of God, experiencing evil allows us to become stronger and braver.
39. John Hick and St Iraneous
40. 'Who are you to question me' – came in a storm cloud, took Job on a tour of the universe and showed him the complexity of what he does, said you couldn't be god not even just for the day.
41. Trust Gods wisdom, we don't and never will fully understand God. ***Can you even being to know my greatness'*** Job didn't need to know why things happened, just needed to keep trusting God and Gods love for him - ***'I have kept his way without turning aside'***

1. A person who believes there is only one God.
2. That God is one but made up of three persons, there is three ways to experience God, the son, the father and the Holy Spirit.
3. Transcendent, immanent, impersonal, omniscient, omnipotent, omnipresent, omnibenevolent, eternal
4. God becoming human in the form of Jesus.
5. The belief that Jesus' death on the cross healed the rift between humans and God.
6. The belief that Jesus rose form the dead on Easter Sunday, abolishing death.
7. 'In the beginning God created the Heavens and the earth'
8. Genesis
9. Omnipotent, omniscient, creator, ruler, like a father – to humans (children)
10. Jesus, incarnation, teacher, revelation to the world, sacrifice, atonement, salvation
11. In the world today, guides, present during worship, omnipresent
12. 'I and the Father are one'
13. "I am the way and the truth and the life. No one comes to the Father except through me"
14. Jesus
15. That Jesus 'the word' was present at the beginning of creation.
16. Literalists interpret the Bible literally, word for word, non-literalists see it as symbolic and in need of interpreting for today.
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27. Trust Gods wisdom, we don't and never will fully understand God. Can you even being to know my greatness' Job didn't need to know why things happened, just needed to keep trusting God and Gods love for him - 'I have kept his way without turning aside'
28. Exodus
29. Five of: water to blood, frogs, lice, flies, cattle disease, boils, hail & fire, locusts, darkness + death.
30. Born a virgin, walking on water, water to wine, feeding of 5000 – bread and fish, resurrection, healed the blind, healed lepers
31. The story of Jesus' birth
32. To be a teacher, for our atonement and salvation, to allow people to witness god, to fulfil the prophecies
33. Isaiah
34. 'Despised and rejected by mankind'
35. 'He was pierced for our transgressions'
36. 'By his wounds we are healed'
37. 'He was led like a lamb to slaughter'
38. Mocked, red robe placed on him, carries cross to Golgatha, two criminals crucified next to him, 3pm breathes his last – darkness came over the land, he says father forgive them,
39. Atonement, sacrifice, original sin, abolish death
40. To be saved from something (sin, by Jesus)
41. "...just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life."
42. 'And if Christ has not been raised, our preaching is useless and so is your faith'
43. Wine – blood, shed for many Bread – body, broken for you
44. 3
45. How Jesus rose up to his Father in Heaven after his time on earth was over
46. Some believe that Jesus physically ascended to heaven in a literal sense. Others believe that the description of Jesus' physically rising to heaven is symbolic, showing Jesus' time as a human on earth was over.
47. 'I am the resurrection and the life. The one who believes in me will live, even though they die'
48. Some – Judgement Day – Jesus 'second coming' Some – God judges soul of a person straight after death
49. Our actions
50. Rich man and Lazarus, sheep and goats
51. Test
52. 'God so loved the world that he gave his one and only son, that whoever believes in him shall not perish but have eternal life'
53. The belief that jesus will return to the earth and end it as we know and we will be judge and the afterlife will then begin
54. Be baptised, believe, repent
55. Beliefs about the end of the world

56. 'Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.'
57. 'From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty.'
58. That there are many paths to Heaven, God judges and maybe more than just Christians can be saved
59. Old/New Testament
60. Over 1500 years
61. No
62. Written by people chosen/inspired by God, God breathed, holds his teachings guidance, how he wants you to live, how you can be saved
63. "For the word of God is living and active. Sharper than any double-edged sword"
64. "Man does not live on bread alone, but by every word that comes from the mouth of God"
65. A lectern
66. History book, out of date, "To be fair, much of the Bible is not systematically evil but just plain weird, as you would expect of a chaotically cobbled-together anthology of disjointed documents, composed, revised, translated, distorted and 'improved' by hundreds of anonymous authors, editors and copyists, unknown to us and mostly unknown to each other, spanning nine centuries"